

**SIKKIM**



**GOVERNMENT**

**GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Tuesday 31<sup>st</sup> January, 2023**

**No. 26**

**GOVERNMENT OF SIKKIM  
LEGAL METROLOGY UNIT AND CONSUMER PROTECTION CELL  
FOOD AND CIVIL SUPPLIES DEPARTMENT  
PALZOR STADIUM ROAD  
GANGTOK-737101**

**No. 25/LMU/F&CS**

**Dated: 31/01/2023**

**NOTIFICATION**

In exercise of the powers conferred by sub-rule(1) of rule 6 of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State Commission and District Commission) Rules, 2020, the State Government is hereby pleased to reconstitute the Selection Committee for appointment of President and members of the State Commission and the District Commissions, consisting of the following members, namely :-

- |    |   |   |                         |
|----|---|---|-------------------------|
| 1. | <b>Hon'ble, the Chief Justice, High Court of Sikkim</b>             | - | <b>Chairperson;</b>     |
| 2. | <b>Commissioner-cum-Secretary,<br/>Rural Development Department</b> | - | <b>Member;</b>          |
| 3. | <b>Secretary,<br/>Food and Civil Supplies Department</b>            | - | <b>Member/Convener;</b> |

This notification supersedes all previous notifications to the extent relevant.

**Deepa Rani Thapa, SCS  
Secretary to the Government of Sikkim  
Food & Civil Supplies Department**

